STATE OF SOUTH CAROLINA MORTGAGE RELEASE COUNTY OF GREENVILLE FOR VALUE RECEIVED, The Citizens & Southern National Bank of South Carolina, the owner and holder of a note and mortgage given to it by Jimmy J. Lindsey Real Estate, Inc., dated January 11th, 1974, and recorded on January 14th, 1974, in the RMC Office for Greenville County, South Carolina, in Mortgage Book 1299, page 571, covering certain lots in a subdivision known as SHERMAN PARK, in Greenville County, South Carolina, does hereby release from the lien of said mortgage the following described property, to-wit: ALL that piece, parcel or lot of land, together with all buildings and improvements, in Greenville County, South Carolina, being shown and designated as Lot No. 33, on a plat of SHERMAN PARK nade by Campbell & Clarkson, Surveyors, Inc., dated April 1, 1974, recorded in the RMC Office for Greenville County, S. C., in Plat Book 4-R, page 66, reference to which is hereby craved for the metes and bounds thereof. EXCEPT as hereinabove specifically released as to said lot, said mortgage shall remain in full force and effect. IN WITNESS WHEREOF, the undersigned has caused this mortgage release to be executed this 12th day of July , 1974. IN THE PRESENCE OF: THE CITIZENS & SOUTHERN NATIONAL BANK OF SOUTH CAROLINA Vivoraki kinise Assistant Vice President STATE OF SOUTH CAROLINA **PROBATE** OF Greenville COUNTY PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named The Citizens & Southern National Bank of South Carolina, by its duly authorized officers, sign, seal and as its act and deed deliver the within written Mortgage Release, and that (s)he with the other witness subscribed above, witnessed the execution thereof. SWORN to before me This 12th day of Lucian Luck

My Commission Expires:

South Carolina

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